August 11, 2018 membership meeting held at the Aurora Fire Department. Board members attending Chad Fridley, Mark Leasure, Eric Hardy, A.J. Rapp, Jake Phillips. Absent: Zane Harvey and Brian Wilfong.

Meeting was called to order at 6:00 pm by President Vince Culp. Patti Scott read the minutes from the May meeting. Motion to accept with no changes or alterations was made by John Felton & 2nd by Chris Mallow.

Dennis gave the guard report- he checked a lot of people. Fixed gates 19 & 21. Vince reported that C.J. Likens resigned and was replaced by Warren Helmick. Also hired Hillary Morris as a part time guard.

Financial report was given by Dawn Crossland. Our year runs from July to June. The lease will increase 2% every year. Finance questions: none. Motion to accept was made by Chris Mallow and 2nd by Luther Long.

Board of Directors: Tucker County Jake Phillips nominated by Frank Simmons 2nd by Marty Berg. Grant County: Glenn Wilson nominated by Kevin Stahl 2nd by Ray Ball. Frank Sharp nominated by Eric Hardy 2nd by Ray Ball.

New business: Lease will increase 2% every year and income was $43,000 less than last year. Motion was made by Allen Blankenship – accept new members and then increase dues 2% every year, 2nd by Kevin Stahl. Motion by Steve Hull to increase dues by $20 2nd by Frank Sharp.

Hunting rules: motion by Kevin Stahl 2nd by Jack Cramer- follows state regulations. Motion by George Arbogast 2nd by Hillary Morris for antler restrictions. Motion made by Kevin Stahl 2nd by Jack Cramer to follow state regulations from now on.

A.J. Rapp reported mineral distribution for the deer. We have a lot to spread, will announce on Facebook the date and members can come get the minerals.

Voting results: Grant county board member: Glenn Wilson 18 Frank Sharp 12

New members & 2% increase of dues: 29, increase dues $20 = 5.

Hunting regulations: state law this year= 8, Antler restrictions=15, state regulations from now on = 10. Antler restriction size: fork on both sides 8, spike = 6, 6 or more for an adult/ any size for kid = 5, six point for everyone = 16, three point on one side = 15.

Ballot counters: Julie Hull & Dawn Crossland

Deadline for name submission= September 3, 2018.

Motion to adjourn was made by Jake & 2nd by A.J.

Meeting adjourned at 7:15.

Minutes are not official until approved at next membership meeting (May 2019)